



**JOINT MEETING AGENDA
PLEASANT HILL CITY COUNCIL AND THE
PLEASANT HILL REDEVELOPMENT AGENCY
FEBRUARY 25, 2008
7:30 P.M.**

City Council Chambers, 100 Gregory Lane, Pleasant Hill, CA 94523-3323
(925) 671-5215

Telephone

(925) 671-5267

MAYOR AND REDEVELOPMENT AGENCY MEMBER: JOHN HANCAK
VICE MAYOR AND AGENCY MEMBER: SUE ANGELI
REDEVELOPMENT AGENCY CHAIR AND CITY COUNCIL MEMBER: MICHAEL HARRIS
REDEVELOPMENT AGENCY VICE CHAIR AND CITY COUNCIL MEMBER: TERRI WILLIAMSON
CITY COUNCIL MEMBER AND AGENCY MEMBER: DAVID DURANT

WELCOME TO THIS MEETING OF THE PLEASANT HILL CITY COUNCIL AND REDEVELOPMENT AGENCY!

Members of the audience may speak on any matter within the City Council and Redevelopment Agency's jurisdiction. To do so, you must fill out a speaker's card, available at the lectern, and turn it in to the City Clerk. **All comments on matters not listed on the agenda will be taken during the "Public Comment" section of the agenda. Comments on matters listed on the agenda will be taken during the consideration of that agenda item.** Comments are generally limited to three minutes.

Agenda Packets Available for Review: At City Hall - City Clerk's Office (100 Gregory Lane); Central County Library - Reference Section (1750 Oak Park Boulevard); and the Pleasant Hill Police Department (330 Civic Drive).

Attention Hearing Aid Wearers: The Council Chamber is equipped with an Assistive Listening System. A receiver with headphone or Tel Coil antenna is available from the City Clerk.

Meeting Broadcasts: Meetings are videotaped and broadcast on Comcast Channel 26 at 7:30 p.m. on the Wednesday following the meeting.

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1. **PLEDGE OF ALLEGIANCE**
 2. **ROLL CALL**
 3. **PUBLIC COMMENT:** The public is welcome at this time to address the City Council and Redevelopment Agency on any item within their jurisdiction not listed on the agenda. Comments are limited to three minutes per speaker.
 4. **COUNCIL AND AGENCY REPORTS**
 - 4.1 ACCEPT the Audited Financial Reports for the Fiscal Year Ended June 30, 2007. (10 minutes)

[Staff Report](#)
(Opportunity for Public to Comment on Item 4.1)
 5. **ADJOURNMENT**